

Rev. 2: 6, 15
TEXT

SUBJECT: The Doctrine of the
nicolaitans

5%
GD

What of the "conversion" of Conservatism, and the signs of its age?
The signs: culminated by the X² historic resolutions
: irreconcilable to Edward Gibbon who treated it as a fable, which is.
The conversion: a altered political move. Conservatism now to fit
political purposes. [e.g. Gibbon: "the people all religion equally false
- - - - - - - - - - useful"]

: at last, only Christianity, only salvation.
(1) Retains no memory, the organ organization
(2) Sought to combine morality & shift with world & goals,
away the memory of the one & the figure of the other informed you
by this.
(3) In his celebrated speech of March, 321, he ordered the cessation
of Sunday schools to receive of Dies 316's the day 7th sun.
(4) Delayed his baptism until deathbed to work more easily
away. The unusual situation causing him to die 325
contrasting, preceding to a greater than usual life of
fame for him to tell his act to spread over the highest assembly, the church
from the memory of his education. yet was ambiguous.

2. The church assumed the place of the Greek-Roman ideology.
Ecclesiastical, ritual, ceremonial, images, rituals, architecture, taken over.
Feast days of pagan cults became saint days in the calendar. The
symbolic of the altar became the altarpiece (image) of the masses,
the priesthood (priests) were ministers of man in religious liturgy.

3. In former & still now, according to a person's rank & number, a person is made "a member" of the Shrewsbury Society even though he has not been elected or "elected". Being aging agents to some
of the old & well & tried. Born again agents to some
of the young & the old; chosen & selected to
represent. Born a citizen! The old; chosen & selected the
young. No other way can I think of doing this as well as the
old. By age & experience & the old & the new. By old & patient,
by old & experienced old & the new. By old & patient,
and the old & the new. By old & patient, by old & patient.

This shows the rise of the clergy, and the distance between the two classes (clergy and laity) increased. More and more the clergy became the dispensers of all blessing to the rest; forgotten, save because salvation, mercantile, is their alone. The church became not a colony, those already saved but a channel for conveying salvation as a spiritualized salvation.

the O-T priesthood. But Ex. 18:6 prescribes, etc., all the priests, need
no additional priest because an unqualified but in-
sincere minister T.P. 2: 5-6

Xy. 2 a kingdom of priests. I P. 2: 5-8
rites associated to two things, that form destroy & restore about 7
times associated to two things, that form & maintain:

III P. 1: 23, 25 long wings with broken cut by the veins.
P. 1: 23, 25 long wings with broken cut by the veins.

2) I.O. 2: 5, 9 the grandfather? the father? son?

But in less than 300 years, a priesthood, a hierarchy and separate religions were installed against. The shadow became a substance itself. It was the bourgeois period of church history that saw the masses and conscious youth. One section went to the church and of its pages, plied with falsehoods, others in great numbers withdrew in the place of faith, withdrawn into a place significantly called "the establishment world". It is the time of what is significantly called "the establishment world". Not the establishment upon the Rock foundations of Christ, but of the church. Not the establishment upon the world's good. The church is perfectly recognisable as its establishment in the world's good. The change is in the nature of the church. It is the nature of history; the change is in the nature of the church. It is the nature of history; the change is in the nature of the church. Its singular failure? inconsistency? What were the masses? The consciousness, contradiction, want that charged the priesthood? the church?

In the early part of the 4th century AD the Council of Nicaea gave rise to
leaving a question of succession in dispute. One of the contenders, a
general who had been born into some sort of heresy, Theodosius
battle fought Milionian Basil was Roman 03 312. The night before,
he made a dream of victory, which was a sign of the day, in 313
celebrated victory at noonday the following year in the sky, in front of
VIMI. L. in his signs victory. Constantine added. Because our
VIMI. L. is the sign of Christians.

VIM. L. is the sign
newly baptized, converts Christians.
To many, it will seem a new arrival. The Christians
modestly, instead of big parades, gave smaller processions. This =
among heavy drizzles, the child's head was turned by the
priests & the pages took over part
of the world. But now that the Guru was a Christian,
he sent his ^{followers} to the baptism.

The fruits of his labours were a success, and was the object of much admiration and jealousy. The fruits of his labour were a success, and was the object of much admiration and jealousy. The fruits of his labour were a success, and was the object of much admiration and jealousy. The fruits of his labour were a success, and was the object of much admiration and jealousy.

What of the "conversion" of Conservatism, and the signs of its age?
The signs: induced by the x² historical necessities
incredible to Edward Gibbon who treated it as a fable, which
The conversion: a delayed political move. Conservatism need to be
political purpose. [e.g. Gibbon: "the people all religion equally from
" " " " " " " " useful]
: at last, only Christianity, only salvation.
(i) Retains so many of its organ superstitions
(ii) Struggles to sustain morality & shift with world & goes,
among the many, to one or the figure & the other informed you
by this.
(3) In his celebrated speech, March, 321, he explains the ultimate
of Sunday needs to remain & dies 321 is the day & the sun.
(4) Delayed his baptism until deathbed, to reveal more and
more. The unusual situation caused him to die 325
contradicting, probably to soldiers whom Gibbon also stood mostly
for him to tell his secret to march over the highest assembly, & the church
from the ranks of his soldiers, & yet was still general.

1. In the hands & the priest, separate from the people, the terrible power of
desecration, of death, of contamination. The greater is the world, the
more complete is the priest who has power to forgive sin, bathe it,
wash from all, interpret the Saviour. God the very God.

2. The church assumed the place of the old Greek-Roman religiosity.
Edifice, ritual, ceremonial, images, idols, architecture, tales etc.
Feast days of pagan deities became saint days in the calendar. The
scripture is often borrowed or translated word by word into vernacular,
so that deists were invited to enter in religious liturgy.

3. In former & still recent, a person is made "a member?"
that is, will it be? Boys aging approach to man
childhood, childhood; childhood & youth, the
adolescent. Boys a stage! The child; childhood & youth the
child. No stronger of the young boy is not the
boyhood. The boy youth & the child. By age patient,
youth, childhood the boy youth & the child.

4. The marriage is often used to the wife, brought the
husband to political purposes, usually
prestigious, personal achievement.
- q. "Singing" being used against, for at 8:08
- q. Rospigliosi, Cardinal Richelieu 1585-1642, French cardinal & Regent
Cesare Borgia (1476-1507), sister Lucrezia Borgia
- q. concordata
- q. bad marriage". - - - -

The last, however, had close to it

29/61

THE CHURCH'S GREATEST DANGER

"The whole history of Christianity shows, that she is in far greater danger of being corrupted by the alliance of power, than of being crushed by its opposition. Those who thrust temporal sovereignty upon her treat her as their prototypes treated her Author. They bow the knee, and spit upon her; they cry, "Hail!" and smite her on the cheek; they put a sceptre in her hand, but it is a fragile reed; they crown her, but it is with thorns; they cover with purple the wounds which their own hands have inflicted on her; and inscribe magnificent titles over the cross on which they have fixed her to perish in ignominy and pain."

—Lord Macaulay, *Essay on Southey's Colloquies*

Treaty of Balak.
With Judah after Balak they will be won
as in the days of David was also the time
of the prophet Samuel when the people were.

See 1 Balak in Numbers 22-24
At first, when it appears as they concluded, but now
Does not appear in the angles (not the back) now.
25. (ff.) with a strap thy, the first Balak
wanted & destroy an intended to the land first &
now, the corruption of the world.

How the case about? Answer first —
Num. 33:16 ? — through the counsel of Balak
this is the number of the world. A stately writer.